| Name of the Teaching Staff                             | RADHIKA T N  |    |      |  |    |      |                   |                    |      |
|--|--|----|------|--|----|------|-------------------|--------------------|------|
| Designation  | Assistant Professor  |    |      |  |    |      |                   | 00                 |      |
| Date of Birth  | 21-07/1993   |    |      |  |    |      |                   | Ě                  |      |
| Department   | CIVIL ENGINEERING  |    |      |  |    |      | 3                 |                    | /    |
| Date of Joining the Institution                        | 11-05-2022   |    |      |  |    |      | C                 | THE REAL PROPERTY. |      |
| Faculty Unique ID (AICTE)                              |  |    |      | Nature of Association<br>(Regular / Contract /<br>Adjunct) |    |      |                   |                    |      |
| Educational Qualification                              | Under<br>Graduate  |    | Year | Post Graduate Year   |    | Year | Ph.D.             |                    | Year |
| Educational Qualification                              | BACHELOR OF<br>ENGINEERING   |    | 2015 | MASTER OF<br>TECHNOLOGY 2021                               |    |      |                   |                    |      |
| Name of the University                                 | VTU  |    |      | SSAHE  |    |      |                   |                    |      |
| Area of specialization                                 | CIVIL ENGINEERING  |    |      | CAD STRUCTURES   |    |      |                   |                    |      |
| Title of Doctoral degree                               |  |    |      |  |    |      |                   |                    |      |
| Total Experience in Years                              | Teaching: 2  |    |      | Industry: 3  |    |      | Research:         |                    |      |
| No. of Papers Published in                             | National Journals  |    |      | International Journals                                     |    |      | Others            |                    |      |
| No. of Papers Presented in                             | -  |    |      | 3  |    |      | -                 |                    |      |
|  | National Conference  |    |      | International Conference                                   |    |      | Others            |                    |      |
| Research Guidance –<br>UG/PG/Ph.D<br>(No. of Students) | -  |    |      | -  |    |      | -                 |                    |      |
|  | Completed  |    |      | Ongoing  |    |      | Proposed          |                    |      |
|  | UG   | PG | Ph.D | UG   | PG | Ph.D | UG                | PG                 | Ph.D |
| (No. of Students)                                      | 7  | 1  | -    | 7  | 1  | -    |                   |                    |      |
|  | Granted  |    |      | Filed and Awaited  |    |      | Under Preparation |                    |      |
| Patents Information                                    |  |    |      |  |    |      |                   | -                  |      |
| Patents Acquired Title                                 |  |    |      |  |    |      |                   |                    |      |
| No. Books Published (with Title)                       |  |    |      |  |    |      |                   |                    |      |
| Technology Transfer Works                              |  |    |      |  |    |      |                   |                    |      |
| Funded Projects Details                                |  |    |      |  |    |      |                   |                    |      |
| Awards / Rewards                                       |  |    |      |  |    |      |                   |                    |      |
| <b>Professional Memberships</b>                        |  |    |      |  |    |      |                   |                    |      |
| Google Scholar Link                                    | https://scholar.google.com/citations?hl=en&user=A5l8YY4AAAAJ   |    |      |  |    |      |                   |                    |      |
| Research Publication Web Links                         | https://drive.google.com/file/d/1ZHZdmiiOtyyENY7VUZT1TGODKQ1vN_ZW/viewhttps://drive.google.com/file/d/1SJ0bPVqcpO6HhhDxLLM9ZNswHvt-ol1M/viewhttps://www.ijaem.net/past-issue.php |    |      |  |    |      |                   |                    |      |
| Working Knowledge                                      | NAAC: Y  |    |      | NBA: Y   |    |      | NEP: Y            |                    |      |